

Grants received from Government and non-governmental agencies for research projects / endowments in the institution during the years 2019-2020

S.No.	Name of the research project/ endowment	Name of the Principal Investigator/Co- investigator	Year of Award	Amount Sanction ed	Durati on of the project	Name of the Funding Agency	Type (Government/no n-Government)
1	Saponin rich n butanolic fractions of ZIZIPhua nummularia leaf against obesity induced Alzheimers disease and its neuroprotective effect	P. Girija	2019-2020	100,000	2 YRS	VIPRA	NON- GOVERNMENT
2	Neuro protective effect of liquiritin against Haloperidol induced Parkinsons disease	Dr.K.Sirisha	2019-2020	20000	3 Months	CCSTDS	GOVERNMENT
3	RTPSR Conference	Dr.K.Sirisha	2019-2020	30,000	1 Month	TSCHE	GOVERNMENT

Principal
Vaagdevi College of Pharmacy

Vaagdevi College of Pharmas Hanamkonda, Warangal-506 001



(12) PATENT APPLICATION PUBLICATION

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(51) International

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Filing Date (87) International

Application Number

Filing Date

Application Number

Filing Date

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(61) Patent of Addition to

Application No.

Publication No

classification

(22) Date of filing of Application:01/02/2023

(21) Application No.202341006554 A

(43) Publication Date: 10/02/2023

(54) Title of the invention: 'Neuroprotective Effect of Liquiritin against Haloperidol Induced Parkinson's Disease'

:A61P0025160000, A61P0025000000,

A61K0031704800, A61P0025280000,

A61P00091000000

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:NA

:01/01/1900

(71)Name of Applicant:

1)U. Sushmitha

Address of Applicant :CSIR- Indian institute of Chemical Technology, Tarnaka, Uppalroad, Hyderabad- 500 007 Hyderabad ------

2)S Abilash Singh

3)K. Praveen

4)G. Krishnaveni

5)P. Girija

6)E Swetha

7)D. Narender

8)P. Goverdhan

Name of Applicant : NA Address of Applicant : NA

(72)Name of Inventor:

1)U. Sushmitha

Address of Applicant :CSIR- Indian institute of Chemical Technology, Tarnaka, Uppalroad, Hyderabad- 500 007 Hyderabad ------

2)S Abilash Singh

Address of Applicant :Department of Medical Biochemistry, University

of Madras, Chennai 600113, India. Chennai ------

Address of Applicant : Department of Pharmacology and Toxicology, NIPER, Ahmedabad 382355, India. Ahmedabad -----

Address of Applicant :Centre for Neurodegenerative Disease and Aging Research, Department of Pharmacology, Vaagdevi College of Pharmacy, Ramnagar, Hanamkonda, Warangal-506001, Telangana state, India.

Hyderabad ---

Address of Applicant :Centre for Neurodegenerative Disease and Aging Research, Department of Pharmacology, Vaagdevi College of Pharmacy, Ramnagar, Hanamkonda, Warangal-506001, Telangana state, India.

Hyderabad ---

6)E Swetha

Address of Applicant :University College of Pharmaceutical Sciences, Warangal 506 009, Telangana State, India. Hyderabad ------

D. Narender

Address of Applicant :University College of Pharmaceutical Sciences, Warangal 506 009, Telangana State, India, Hyderabad ---

8)P. Goverdhan

Address of Applicant :Centre for Neurodegenerative Disease and Aging Research, Department of Pharmacology, Vaagdevi College of Pharmacy, Ramnagar, Hanamkonda, Warangal-506001, Telangana state, India.

Hyderabad -----

(57) Abstract:

The present invention relates to novel Liquiritin extract of plant parts in treatment of Parkinson's disease with a neuroprotective effect.

No. of Pages: 16 No. of Claims: 6

The Patent Office Journal No. 06/2023 Dated 10/02/2023

Principal agdevi College of Pharmacy namen Londa, Warangal-506 001

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FORM NO. 10BB [See rule 16CC]

Audit report under section 10(23C) of the Income-tax Act, 1961, in the case of any fund or trust or institution or any university or other educational institution or any hospital or other medical institution referred to in sub-clause (iv) or sub-clause (v) or sub-clause (vi) or sub-clause (via) of section 10(23C).



Acknowledgement Number -459787940310822

- (i) We have examined the Balance Sheet as at 31 March 2022 and the Income and Expenditure or Profit and Loss Account for the year ended on that date attached herewith of VISHWAMBHARA EDUCATIONAL SOCIETY and AAATV2087L (Name and PAN of fund or trust or institution or any university or other educational institution or any hospital or other medical institution).
- (ii) We certify that the Balance Sheet and the Income and Expenditure Account or Profit and Loss Account are in agreement with the books of account maintained by the head office at C/o Vagdevi Colleges, H. No. 2-2-457/1, Near Vagdevi Degree college, Ram Nagar, Hanamkonda,506002 and 0 branches.
- (iii) Subject to comments below
 - (a) We have obtained all the information and explanations which to the best of our knowledge and belief were necessary for the purpose of the audit.
 - (b) In our opinion, proper books of account have been kept by the head office and branches of the abovenamed fund, or trust, or institution or any university or other educational institution or any hospital or other medical institution so far as appears from our examination of the books of account.
 - (c) In our opinion and to the best of our information and according to the information given to us, the said accounts read with notes thereon, if any, give a true and fair view
 - (1) In the case of the Balance Sheet, of the state of affairs of the above-named fund, or trust, or institution or any university or other educational institution or any hospital or other medical institution as at 31 March 2022 and
 - (2) In the case of Income and Expenditure Account or Profit and Loss Account, surplus or deficit or profit or loss for the year ended on that date.

CHARTERED ACCOUNTANTS

FRN:002407S

H:WAP!

Where any of the matters stated in this report is answered negative or with qualification, the report shall state the reason for the same

The prescribed particulars are annexed herewith

Place

Date

Name

Membership No.

Firm Registration Number

Date of Audit Report

Address



For NAROTHAM MADHAV & RAMESH

Chartered Accountants
ARN:002407S

103.65a2316@AYANNA) Partner - M. No. 200303

30-Aug-2022

RAYANNA MADHINENI

200303

0002407S

30-Aug-2022

SHOP NO.20,H.NO.9-2-37, 3R6 ipal Vaagdevi College of Pharmacy Hanamkonda, Warangal-506 001

FLOOR, NIRMALAMALL, JPN ROAD, Warangal H.O, Warangal, WARANGAL, 506002, Telangana, INDIA

ANNEXURE Statement of particulars PART A- GENERAL

1.	Name of the fund or trust or institution or any university or other educational institution or any hospital or other medical institution.	VISHWAMBHARA EDUCATIONAL SOCIETY	
2.	Address	H.No. 2-2-457/1, Near Nagdevi Degree College, Ramnagar, Hana, Hanamkonda, Hanamkonda H.O, WARANGAL, Telangana, India - 506001	
3.	Permanent Account Number	AAATV2087L	
4.	Assessment year	2022-23	
5.	Sub-clause of section 10(23C) under which the fund or trust or institution or any university or other educational institution or any hospital or other medical institution is seeking exemption.	(vi)	
5.	Number and date of notification/approval of the fund or trust or institution or any university or other educational institution or any hospital or other medical institution	AAATV2087LC20214, 23- Sep-2021	

PART B- Application of income for charitable or religious or educational or philanthropic purposes

7.	Nature of charitable/ religious/ educational/ philanthropic activity [as referred to in subclauses (iv),(v),(vi) or (via) of section 10(23C)]	Educational
8.	Total income of the previous year of the fund or trust or institution or any university or other educational institution or any hospital or other medical institution	₹ 68,68,32,122
9.	Amount of income of the previous year applied during the year wholly and exclusively to the objects for which it is established	₹ 52,77,58,308
10.	Amount of income of the previous year accumulated for application, wholly and exclusively, to the objects for which it is established, to the extent it does not exceed 15% of income of that year.	₹ 10,29,38,305

CHARTERED

ACCOUNTANTS FRN:002407S

11. Amount of income, exceeding 15% of income of the year, accumulated in accordance with clause (a) of the third provisor MADHA section 10(23C).

12. (a) Whether, during the previous year, any part of the income, not No exceeding 15% of income accumulated in any earlier year, was applied for purposes other than to the objects for which it is established or has ceased to be accumulated for application thereto? (b) If answer to (a) above is 'yes', then give details of income so applied or ceased to be so accumulated 13. (a) Whether, during the previous year, any part of the income of any No earlier year exceeding 15% of the income, that was accumulated in accordance with clause (a) of the third proviso to section 10(23C) in that year, was applied for purposes other than to the objects for which it is established or has ceased to be accumulated for application thereto? (b) If answer to (a) above is 'yes', then give details of income so applied or ceased to be so accumulated 14. Whether, during the previous year, any part of the income of any No earlier year exceeding 15% of the income, that was accumulated in accordance with clause (a) of the third proviso to section 10(23C) in that year, was not utilised for purposes for which it was accumulated during the period for which it was to be accumulated? (b) If answer to (a) above is 'yes', then give details thereof, together with amount of income not so utilised.

PART C- OTHER INFORMATION

15. (a) Whether any funds, other than the assets or voluntary No contributions referred to in clause (b) of the third proviso to section 10(23C), were invested or deposited for any period during the previous year, otherwise than in the forms and modes specified in subsection (5) of section 11.

(b) If the answer to (a) above is 'yes', then give details as under:

SI. No

In relation to any income being profits and gains of business, -

(a) whether the business was incidental to the attainment of the objectives of the fund or trust or institution or university or other educational institution or hospital or other medical institution?

NA

(b) whether separate books of account-were maintained in respect of such business?

(c) if the answer to (a) and/or (b) above is no, then state the

CHARTERED **ACCOUNTANTS** FRN: 902407

	amount of such income.	
1.,	(a) whether during the previous year, any part of the accumulated income was paid or credited to any trust or institution registered under section 12AA or to any fund or trust or institution or any university or other educational institution or any hospital or other medical institution referred to in sub-clause (iv) or sub-clause (v) or sub-clause (vi) or sub-clause (via) of clause (23C) of section 10?	No
	(b) If answer to (a) above is 'yes', then give details thereof, together with the amount of income so paid or credited	
18	(a) whether any voluntary contribution, other than voluntary contribution in cash or voluntary contribution of the nature referred to in clause (b) of the third proviso to section 10(23C), was held during the previous year, otherwise than in any of the forms or modes specified in sub-section (5) of section 11, after the expiry of one year from the end of the previous year in which such voluntary contribution was received?	No
	(b) If answer to (a) above is 'yes', then give details thereof, including the amount of such voluntary contribution	
19	(a) whether any anonymous donation referred to in section 115 BBC was received during the year?	No
	(b) If answer to (a) above is 'yes', then state the amount of such anonymous donation	

Place

103.65.23.62

Date

30-Aug-2022

Acknowledgement Number - 459787940310822

This form has been digitally signed by <u>RAYANNA MADHINENI</u> having PAN <u>ABZPM3309G</u> from IP Address <u>103.65.23.62</u> on <u>30-Aug-2022 10:12:13 PM</u>
Dsc SI No and issuer <u>.C=IN.O=Verasys Technologies Pvt Ltd..OU=Certifying Authority</u>



For NAROTHAM MADHAV & RAMESH Chartered Accountants Fig. 002407S

> (CA. M. RAYANNA) Partner - M. No. 200303



TELANGANA STATE COUNCIL OF HIGHER EDUCATION

(A Statutory body of the Govt. of Telangana)

Opp. Mahavir Hospital, Mahavir Marg, Masab Tank, Hyderabad - 500 028.

Ph & Fax: 040-23331117

e-mail: secretarytsche@gmail.com, website: www.tsche.ac.in, www.tsche.cgg.gov.in

DR. N.SRINIVASA RAO SECRETARY

Lr.No.TSCHE/AC/Sem.-Fin.Asst./2019-20/II Phase/KU/VCOP/5/2020 Dt:04.02.2020

To The Principal Vaagdevi College of Pharmacy, Ramnagar, Hanamkonda - 506 001, Warangal

Sir,

Sub: TSCHE - Academic Cell - Financial assistance to Universities / affiliated colleges to conduct seminars/ conferences etc.,- Vaagdevi College of Pharmacy, Hanamkonda - Release of Rs.30,000/- Total sanctioned amount-Sending of cheque bearing No.479301 dt:31.01.2020 - Reg.

Ref: 1. Lr.No.TSCHE/Acad Sec/Sem.Fin.Asst./II Phase/2019-20/KU/Pvt Coll/Appl No.5/2019 Dt:04.12.2019

 Lr.No.Nil Dt:18.12.2019 from the Principal, Vaagdevi College of Pharmacy, Ramnagar, Hanamkonda, Warangal.

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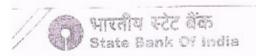
In the reference vide 1st cited, Telangana State Council of Higher Education sanctioned Rs.30,000/- for conducting two day National Seminar on "Recent Trends in Pharmaceutical Sciences and Research (RTPSR-2019)" held on 23.11.2019 & 24.11.2019 (2 days) by the College.

The Telangana State Council of Higher Education, after satisfying with the documentary evidence submitted by the Principal, Vaagdevi College of Pharmacy, Ramnagar, Hanamkonda, Warangal vide reference (2) cited, is releasing total sanctioned amount of Rs.30,000/- (Rupees thirty thousand only) being total sanctioned assistance as final settlement to clear the dues in connection with the said program cheque bearing No.479301 dt:31.01.2020 for the said amount, issued in favour of the Principal, Vaagdevi College of Pharmacy, Ramnagar, Hanamkonda, Warangal is herewith enclosed.

I request you to acknowledge the said instrument through email secretarytsche@gamil.com immediately.

Yours faithfully

SECRETARY



(20070) - SHANTINAGAR - HYDERABAD STATE BANK OF INDIA 10-2-289 85, OPP - MAHAVIR HOSPITAL HYDERABAD 500028 Tel: 40-24999999 IFS Code: SBIN0020070

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SECRETARY, TSCHE. SECRETARY

MULTI-CITY CHEQUE Payable at Par at Ali Branches of SBI

Please sign above

#479301# 500002355# 007272# 31

